

ST JOHN'S LAWN TENNIS CLUB

The Secretary
2, Little Footway
Langton Green
Tunbridge Wells
TN3 0DF

1st October 2009

NOTICE is hereby given that the **ANNUAL GENERAL MEETING** of the Tennis Club will be held at the Club premises on **TUESDAY 24th NOVEMBER 2009 at 7.30pm** for the purpose of receiving the Chairman's Report, Balance Sheet and Statement of Accounts for the year ending 31st October 2009, for the election of Officers and such other business as set out in the Agenda.

AGENDA

1. Minutes of previous AGM
2. Chairman's report – Patrick McCall
3. Treasurer's report – Lindsey Baker
4. Match report – Denise Holme/ Dave Hodgekinson
5. Juniors' report – Rosemary Snook
6. Election of committee members
7. Any other business

NOTES

(i) Proposed and seconded nominations for new committee members must be received by the Secretary, in writing, no later than 14 days and any resolution 21 days, prior to the AGM.

(ii) Copies of the AGM 2008 minutes can be obtained in advance from the member notice board area of the club website or from the Secretary at the above address. Copies will be available at the AGM.

Anne Hopper
Club Secretary